

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA RAMBI NHPC DARJEELING WB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2400061 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 19239 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, RAMBI, NHPC, TLDP-III, PO REANG, VIA SILIGURI, DARJEELING, - 734321 |
| 5 | PRINCIPAL NAME | UMESH PRASAD VARMA |
| 6 | PRINCIPAL QUALIFICATION | M.Lib |
| 7 | SCHOOL EMAIL ID | kvnhpcrambi@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 94583579220 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nhpcrambi.kvs.ac.in/sites/default/files/cbse_4.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://nhpcrambi.kvs.ac.in/sites/default/files/affiliation_upgradation%20letter-converted.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nhpcrambi.kvs.ac.in/sites/default/files/Water%20Health%20and%20sanitation%20certificate-conv |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nhpcrambi.kvs.ac.in/sites/default/files/Water%20Health%20and%20sanitation%20certificate-conv |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://nhpcrambi.kvs.ac.in/sites/default/files/COPY%20OF%20THE%20DEO%20CERTIFICATE%20SUBMITTED%20BY |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nhpcrambi.kvs.ac.in/sites/default/files/Water%20Health%20and%20sanitation%20certificate-conv |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://nhpcrambi.kvs.ac.in/sites/default/files/Fee%20Structure%20-converted.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://nhpcrambi.kvs.ac.in/sites/default/files/KVRAMBI%20ANNUAL%20ACADEMIC%20CALENDAR.docx |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://nhpcrambi.kvs.ac.in/sites/default/files/SMC_VMC-converted.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://nhpcrambi.kvs.ac.in/sites/default/files/SMC_VMC-converted.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://nhpcrambi.kvs.ac.in/sites/default/files/Result-X-converted.pdf |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------------------------------------|---------|
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 14 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | NA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 8 | 8 | 100% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 2000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 12 & 269 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 25 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 1 |
| 6 | NO. OF BOYS TOILETS | 1 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/YLbLHvagtBM |